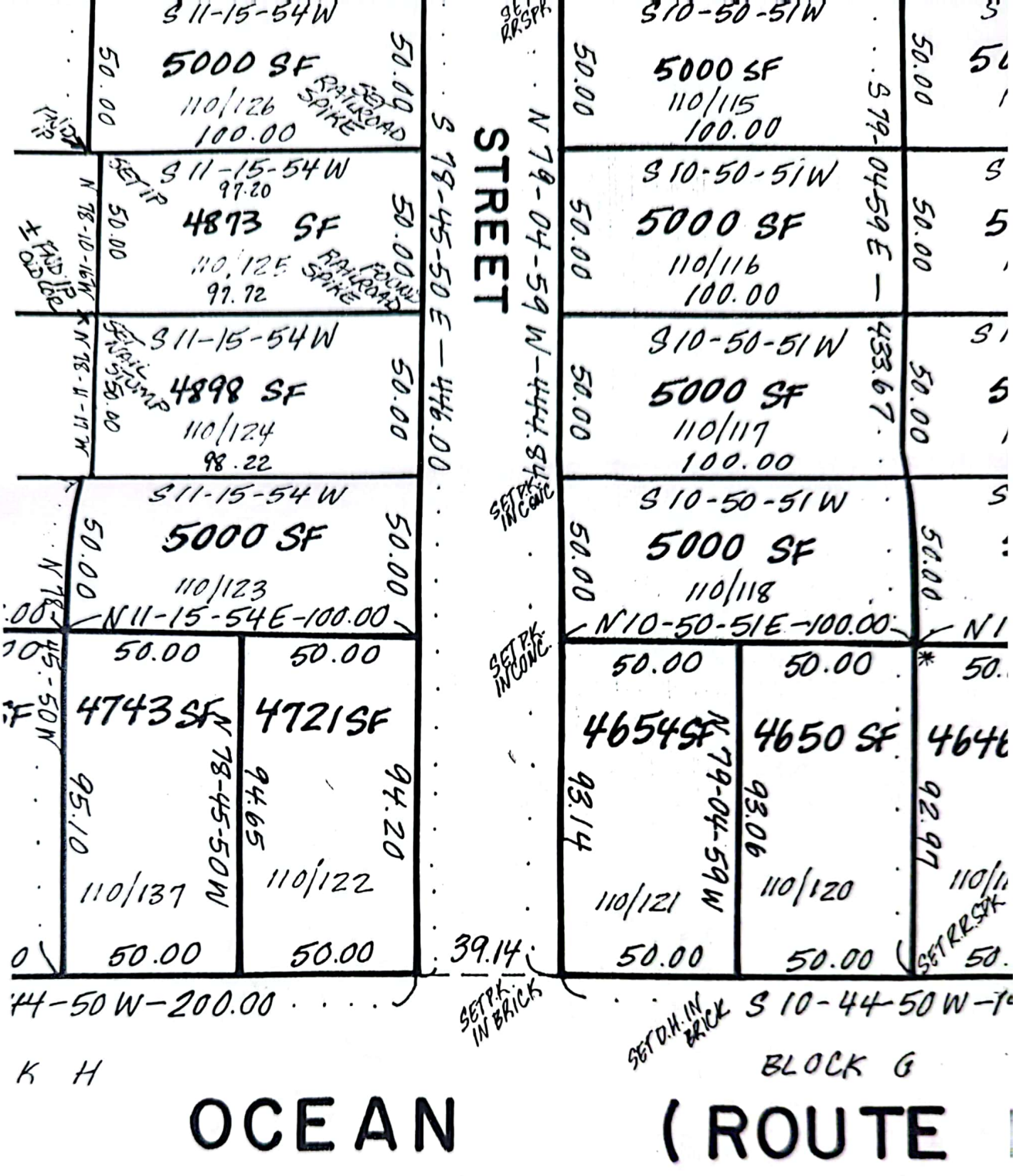


51: SEE "PLAN SHOWING BEACH & HIGHWAY LAND TO BE ACQUIRED BY THE STATE OF N.H. IN ACCORDANCE WITH CHAPTER 159 SESSIONS LAWS OF 1933 SCALE: 100' TO AN INCH." R.C.R. PLAN NO. 01129. (R.C.R. 894-44).

NOTE 2: IRON
UNLE
(*)
INACC

NOTE 3: 110/
ASSESS

RCRD PLAN D-12567
SHEET 4 OF 10

Setup Point= 3

Backsight Point= 4 00. 53:06

Point= 37 @ FNC CLOSE 273-03-45 OK
86-56-21 SET IP 103.196 6/16/98
Point= 38 RAIN
86-54-03 105.995
Point= 11
86-54-38 106.113
Point= 30 SET BR SPK PAN
109-14-31 6.515 CLOSE 259-41-20 OK
Point= 29
168-59-25 52.964
Point= 31
02-37-30 47.746
Point= 2
86-21-00 211.353 CHECK OK
Point= 159-
Setup Point= 3 COR HSE

Backsight Point= 2 84-40-10 54.72

Point= 32
272-36-22 97.554
Point= 31
276-16-30 47.746
Point= 13
276-13-05 47.700
Point= 30
22-53-31 6.515
Point= 29
82-38-25 52.964

5292.4162	4
	5
5288.0094	
5273.5908	
5187.3470	37
5184.6010	38
5184.4903	11
5282.6744	30
5292.4170	29
5272.9318	31
5081.3782	2
5288.0094	3
5081.3782	2
5263.1891	32
5272.9318	31
5272.9913	13
5282.6744	30

FORECLOSURE DEED

AMRESCO New Hampshire, Inc. of ~~Dallas, Texas~~ Warwick, RI being the holder of the mortgage from JAMES P. BURKE and NANCY L. BURKE to First NH Banks-Exeter Banking Company dated April 4, 1986 and recorded in the Rockingham County Registry of Deeds in Book 2594, Page 1235, and which was assigned by First NH Bank to Hilco, Inc. by Assignment of Mortgage dated March 26, 1993 recorded at the Rockingham County Registry of Deeds in Book 2974, Page 1088 and assigned by Hilco, Inc. to AMRESCO New Hampshire, Inc. by Assignment and Mortgage dated August 11, 1993 recorded at the Rockingham County Registry of Deeds at Book 3001, Page 2134, by the power conferred by said mortgage and the statutory power of sale as defined in RSA 479:25, as amended, and every other power, for $65,000.00 paid, grants to THOMAS D. WEBSTER and RITA L. WEBSTER, as joint tenants with rights of survivorship, of P.O. Box 1087, Hampton, Rockingham County, New Hampshire, the following portion of the described premises conveyed by said mortgage:

A certain parcel of land with the buildings thereon located in said Town of Hampton, County of Rockingham and State of New Hampshire, known as Lot Number 125, Block H, on Plan of Leased Lots dated June 1983 and revised March 1984 by Parker Survey Associates, Inc. to be recorded at Rockingham County Registry of Deeds, being also shown on said Town's Tax Assessor's records as Map 110, Lot Number 125 and more particularly described as follows:

Beginning at a point at the northeasterly corner of Lot 126 on the southerly side of G Street; thence proceeding S 78° 45' 50" E by and along said G Street a distance of 50.00' to a point at the corner of the conveyed premises and Lot 124 as shown on said plans; thence proceeding S 11° 15' 54" W along said Lot 124 a distance of 97.72' to a point at the corner of the conveyed premises, and said Lot 124 and Lot 134 on said plan; thence proceeding N 78° 10' 16" W along said Lot 134 a distance of 50.00' to a point at the corner of the conveyed premises and said Lot 134, said point also being on the easterly sideline of said Lot 126; thence proceeding N 11° 15' 54" E along said Lot 126 a distance of 97.20' to the point begun at.

The described premises are subject to the covenants and restrictions contained in the deed from the Town of Hampton to James P. Burke and Nancy L. Burke dated March 15, 1986 recorded at the Rockingham County Registry of Deeds at Book 2591, Page 1335 and the Lease from the Town of Hampton to Hampton Beach Improvement Company dated April 1, 1898 recorded at the Rockingham County Registry of Deeds at Book 564, Page 428.

This conveyance is given subject to all unpaid taxes and all other liens or encumbrances of record, if any, which are preferred by law or otherwise over the lien of the above-described mortgage.

Dated at Warwick, Rhode Island this 3rd day of September, 1993.

Witness

Deborah K. Wright

AMRESCO New Hampshire, Inc.

By: [signature]
Its: Vice-President

0047561
SEP 20 12 49 PM '93
ROCKINGHAM COUNTY
REGISTRY OF DEEDS

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
REAL ESTATE TRANSFER TAX
Six THOUSAND 6 HUNDRED AND 50 DOLLARS
092093 110040 $650.00
VOID IF ALTERED

MAR 21 12 20 PM '86
Rockingham County Registry of Deeds

QUITCLAIM DEED

KNOW ALL PERSONS BY THESE PRESENTS that, The Town of Hampton, a municipal corporation organized under the laws of the State of New Hampshire and located in Rockingham County, for consideration paid, grants to Thomas D. Webster and Rita L. Webster of 15 G Street, Hampton, County of Rockingham and State of New Hampshire, as joint tenants with the right of survivorship and not as tenants in common with QUITCLAIM COVENANTS;

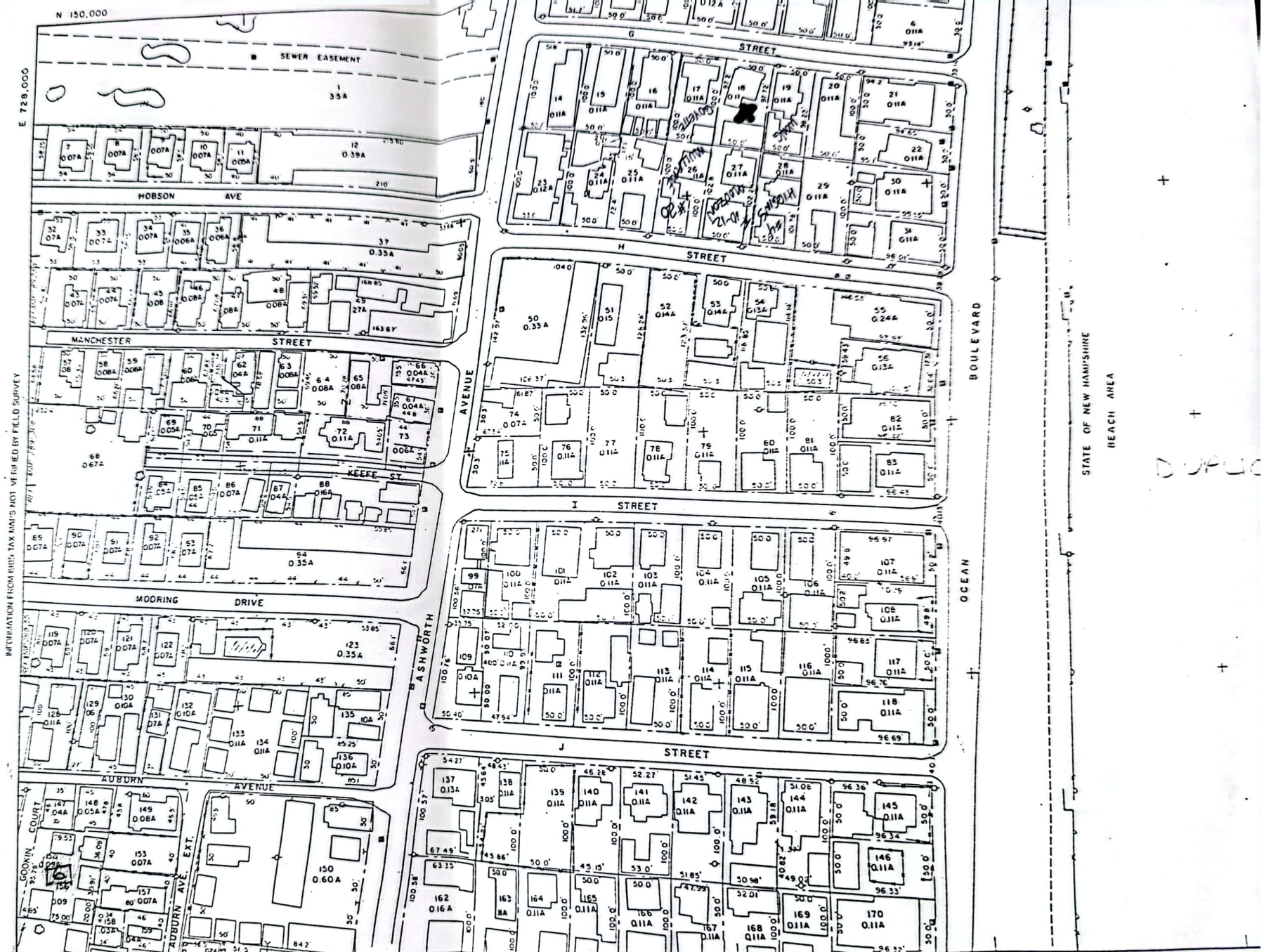
The following described parcel of land located in said Town of Hampton, and said County of Rockingham, known as Lot Number 128, Block H on Plan of Leased Lots dated June 1983 and revised March 1984 by Parker Survey Associates, Inc. to be recorded at Rockingham County Registry of Deeds, being also shown on said Town's Tax Assessor's records as Map 110, Lot Number 128 and more particularly described as follows:

Beginning at a point at the northeasterly corner of Lot 129 on the southerly side of G Street; thence proceeding S 78° 45' 50" E by and along said G Street a distance of 50.00' to a point at the corner of the conveyed premises and Lot 127 as shown on said plans; thence proceeding S 11° 15' 54" W along said Lot 127 a distance of 100.00' to a point at the corner of the conveyed premises, and said Lot 127 and Lot 131 on said plan; thence proceeding N 78° 45' 50" W along said Lot 131 a distance of 50.00' to a point at the corner of the conveyed premises and said Lot 131 and Lot 129; thence proceeding N 11° 15' 54" E along said Lot 129 a distance of 100.00' to the point begun at.

These premises are conveyed subject to a lease to the Hampton Beach Improvement Company, dated April 1, 1898 and recorded in Rockingham County Registry of Deeds Book 564, Page 428, which expires April 1, 1997.

Subject, in perpetuity, to the following covenants and restrictions:

1. The Grantees agree that the premises shall be subject to the more restrictive of the terms of this deed or the applicable provisions of the Ordinances, laws, and regulations of the Town of Hampton.

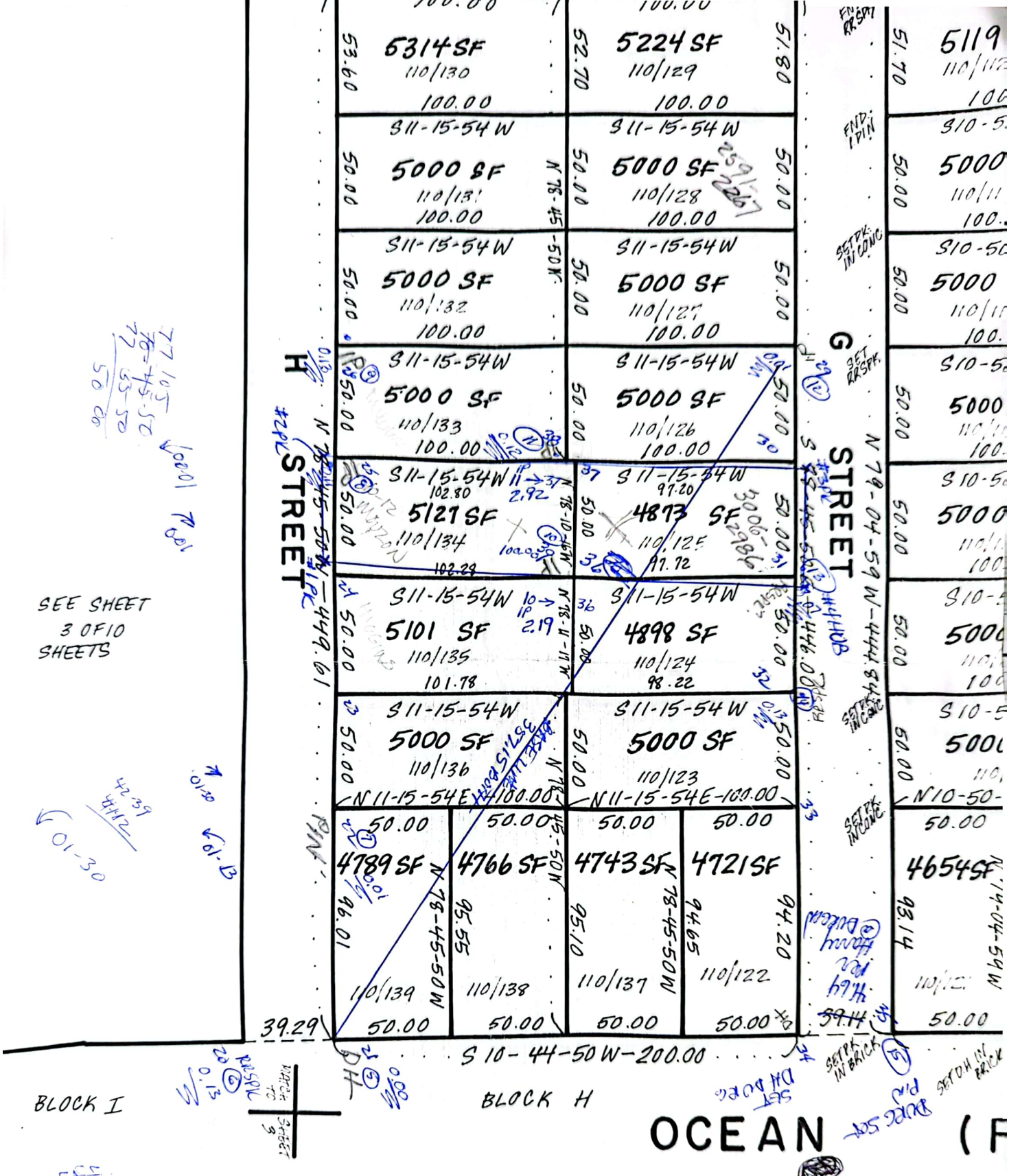


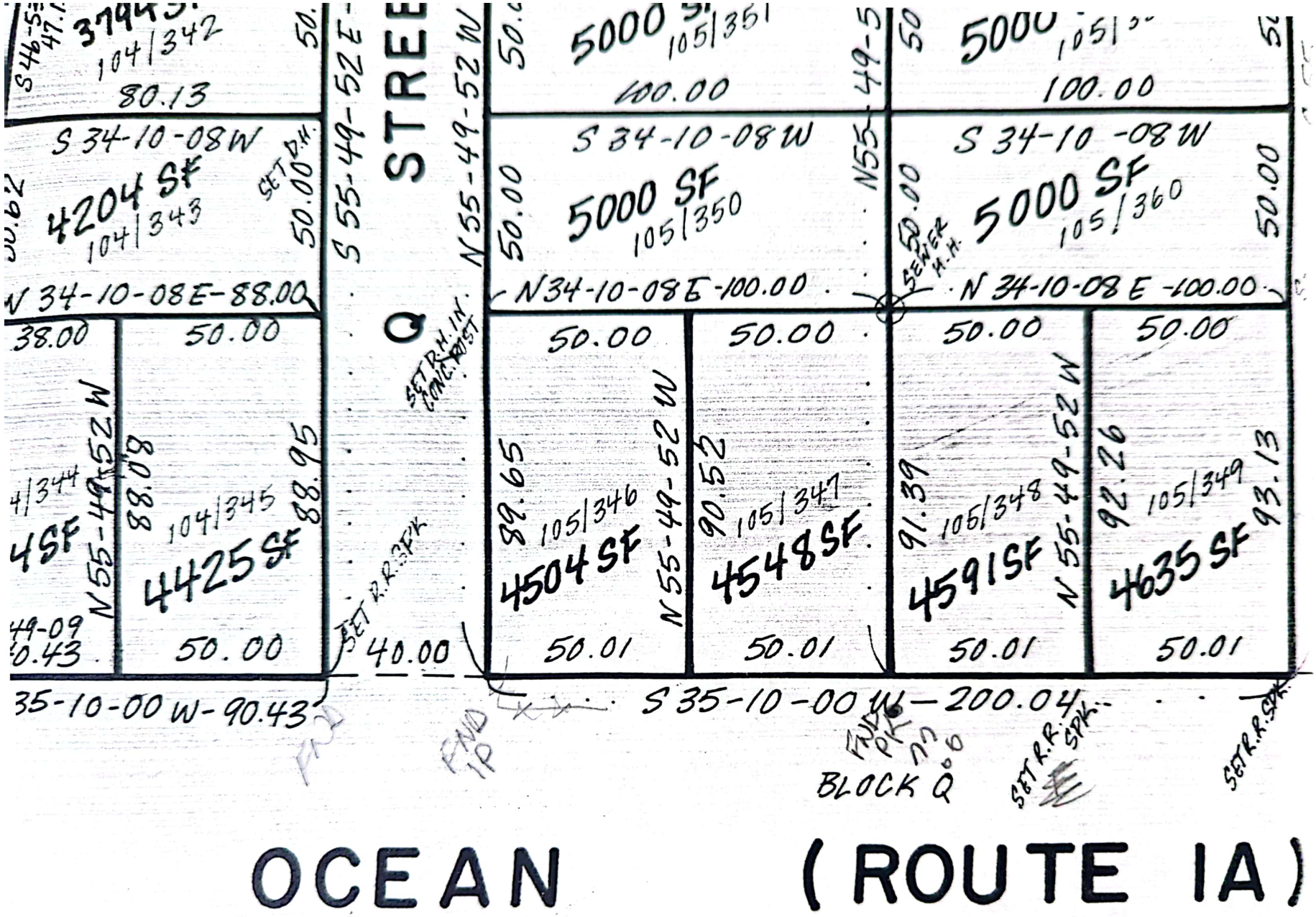
C. BUNDERWOOD ENGINEERS, INC.
PORTSMOUTH, N.H.

SCALE 1" = 50'

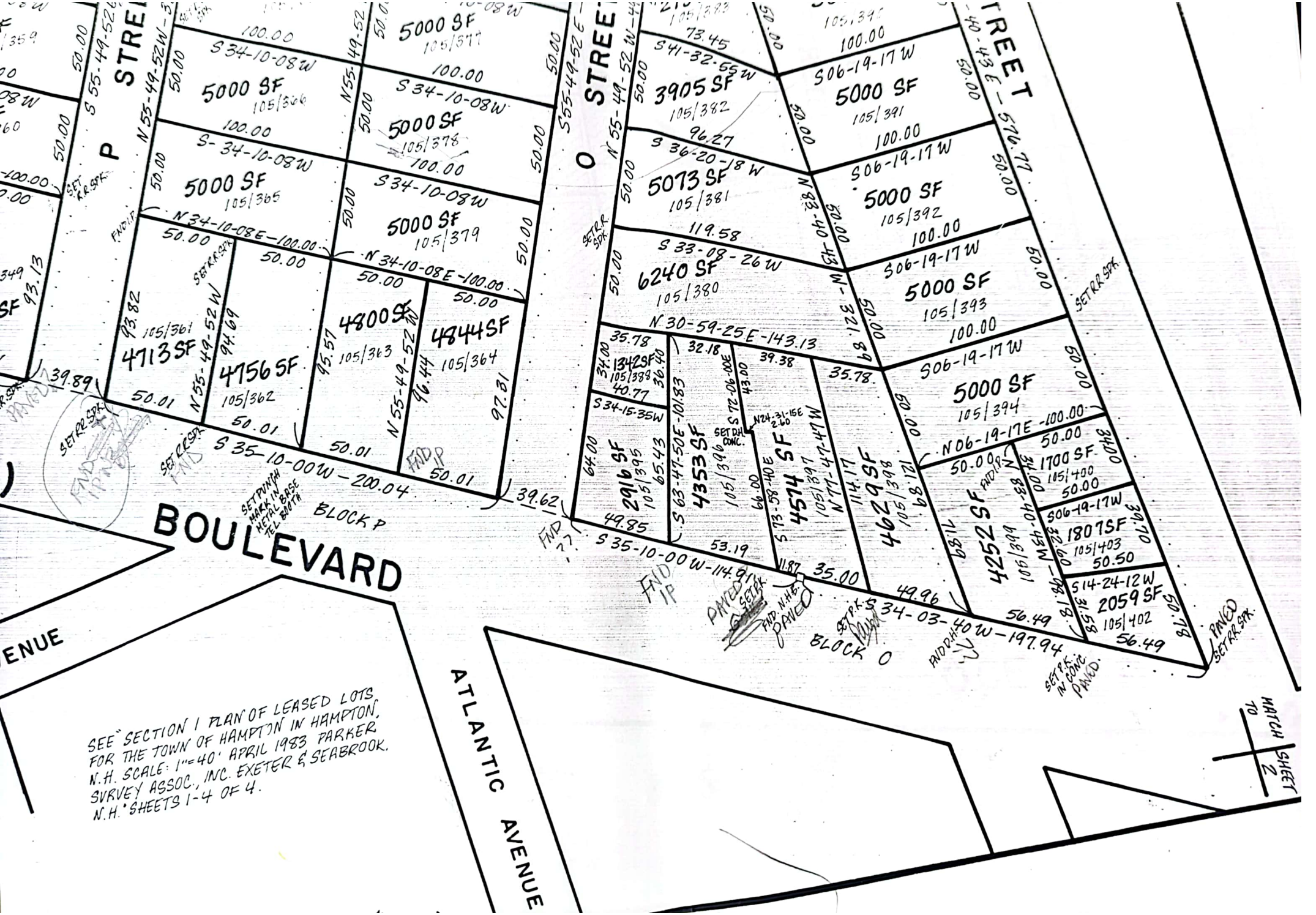
ADJACENT SHEET NO. 293

TOWN OF H


5314 SF
110/130
100.00
5224 SF
110/129
100.00
5119
S11-15-54 W
5000 SF
110/131
100.00
5000 SF
110/128
100.00
S10-5
5000
S11-15-54 W
5000 SF
110/132
100.00
5000 SF
110/127
100.00
S10-50
5000
S11-15-54 W
5000 SF
110/133
100.00
5000 SF
110/126
100.00
S10-5
5000
S11-15-54 W
102.80
5127 SF
110/134
102.29
S11-15-54 W
97.20
4873 SF
110/125
97.72
S10-5
5000
S11-15-54 W
5101 SF
110/135
101.78
S11-15-54 W
4898 SF
110/124
98.22
S10-
5000
S11-15-54 W
5000 SF
110/136
N11-15-54E-100.00
S11-15-54 W
5000 SF
110/123
N11-15-54E-100.00
S10-5
5000
N10-50-
50.00
4789 SF
110/139
50.00
4766 SF
110/138
50.00
4743 SF
110/137
50.00
4721 SF
110/122
50.00
4654 SF
110/12
50.00
39.29
S 10-44-50 W-200.00
H STREET
G STREET
N 78-45-50W
N 78-04-59 W-444.84
S 78-45-50 W-449.61
SEE SHEET
3 OF 10
SHEETS
BLOCK I
BLOCK H
OCEAN (F
FOR RECORDING PURPOSES ONLY
HAMPTON PLANNING BOARD:
Peter B. Olney
DATE: 6/20/84
NOTE1: SEE "PLAN SHOWING BEACH & HIGHWAY LANDS TO BE ACQUIRED BY THE STATE OF N.H. IN ACCORDANCE WITH CHAPTER 149 SESSIONS LAWS OF 1933 SCALE: 100' TO AN INCH." R.C.R. PLAN NO. 01129. (R.C.R. 894-44).



PURPOSES ONLY


P STREET
O STREET
BOULEVARD
ATLANTIC AVENUE
BLOCK P
BLOCK O
5000 SF 105/366
5000 SF 105/378
5000 SF 105/365
5000 SF 105/379
4713 SF 105/361
4756 SF 105/362
4800 SF 105/363
4844 SF 105/364
3905 SF 105/382
5073 SF 105/381
6240 SF 105/380
5000 SF 105/391
5000 SF 105/392
5000 SF 105/393
5000 SF 105/394
1342 SF 105/388
2916 SF 105/395
4353 SF 105/396
4574 SF 105/397
4629 SF 105/398
4257 SF 105/399
1700 SF 105/400
1807 SF 105/403
2059 SF 105/402
S 35-10-00W-200.04
S 35-10-00W-114.91
S 34-03-40W-197.94
N 55-49-52W
S 55-49-52W
N 34-10-08E-100.00
N 30-59-25E-143.13
N 06-19-17E-100.00
SEE SECTION 1 PLAN OF LEASED LOTS FOR THE TOWN OF HAMPTON IN HAMPTON, N.H. SCALE: 1"=40' APRIL 1983 PARKER SURVEY ASSOC., INC. EXETER & SEABROOK, N.H. SHEETS 1-4 OF 4.
MATCH TO SHEET 2

5000 SF 108/407 100.00

5000 SF 108/422 100.00

5000 SF 108/431 100.00

5000 SF 108/444 100.00

S 06-14-59 W 5000 SF 108/406 100.00

S 06-14-59 W 5000 SF 108/423 100.00

S 06-12-23 W 5000 SF 108/430 100.00

S 06-12-23 W 5000 SF 108/445 100.00

S 06-14-59 W 5000 SF 108/405 N 06-14-59 E — 100.00

S 06-14-59 W 5000 SF 108/424 N 06-14-59 E — 100.00

S 06-12-23 W 5000 SF 108/429 N 06-12-23 E — 100.00

S 06-12-23 W 5000 SF 108/446 N 06-12-23 E — 100.00

4914 SF 108/401 — 50.00 — N 83-42-15 W — 96.45 — 0.59 — 49.58

5019 SF 108/402 — 50.00 — N 83-42-15 W — 99.86 — 8.75 — 41.27

5023 SF 108/403 — 50.00 — N 83-42-15 W — 100.45 — 50.00

5025 SF 108/404 — 50.00 — N 83-42-15 W — 100.48 — 100.52 — 50.00

5101 SF 108/425 — 50.00 — N 83-42-15 W — 102.47 — 1.00 — S 06-17-40 W — 49.01

5055 SF 108/426 — 50.00 — N 83-42-15 W — 101.57 — 50.01

5010 SF 108/427 — 50.00 — N 83-42-15 W — 99.66 — 50.01

4964 SF 108/428 — 50.00 — N 83-42-15 W — 99.74 — 98.82 — 50.01

45.14 — S 34-03-40 W — 39.45 — 38.

S 09-52-30 W — 58.33 — S 06-17-40 W — 141.27 — S 05-09-10 W — 199.04

BLOCK N — BLOCK M

OCEAN (ROUTE

MATCH TO SHEET 1

SET R.R. SPK. — FND PK — FND I.P. — FND. PK. — FND. DH. — END PT. — FND. PENNY IN CONC. — SET R.R. SPK. — FND — SET DH — SNOW — SET D.H. — SET P.K. — SET P.K. IN CONC. — SET DH — SET P.K. IN CONC. & PAVE — SNOW — NOTHING FND

D12567

108/431
100.00

100.00

S 06-12-23 W
5000 SF
108/430
100.00

S 06-12-23 W
5000 SF
108/445
100.00

S 06-12-23 W
5000 SF
108/429
106-12-23 E—100.00

S 06-12-23 W
5000 SF
108/446
N 06-12-23 E-100.00

50.00 | 50.00 | 50.00 | 50.00
101 SF 108/425 | 5055 SF 108/426 | 5010 SF 108/427 | 4964 SF 108/428
N 83-42-15 W
101.57 | 100.66 | 99.74 | 98.82
00 06-17-40 W 49.01 | 50.01 | 50.01 | 50.01

SET P.K. IN CONC. S 05-09-10 W—199.04 SET D.H. SET P.K. IN CONC & PAVE.

BLOCK M

SET P.K. IN CONC.
SET D.H.
SET D.H.
FND D.P.K.

100.00

S 06-18-32 W
5000 SF
108/215
100.00

S 06-18-32 W
5000 SF
108/216
N06-18-32 E-100.00

S 06-18-32 W
5000 SF
108/200
100.00

S 06-18-32 W
5000 SF
108/199
N06-18-32 E—100.00

SET P.K.
BUILDING ON LOT CORNER

50.00 | 50.00 | 50.00 | 50.00
4828 SF 108/219 | 4778 SF 108/218 | 4747 SF 108/217 | 4731 SF 108/198
N 83-42-15 W
97.07 | 96.06 | 95.11 | 94.18 | 94.45
50.01 | 45.50 | 50.00 | 50.00

SET P.K. SPK. SET D.H. SET RR SPK. SET D.H. 41.51

38.55 S 05-09-10 W—95.51 S 05-55-50 W—104.51

SET RR. SPK. GONE
SET RR. SPK. FND
SET P.K. PAVED FND
SET RR SPK FND
GONE NEW CONC

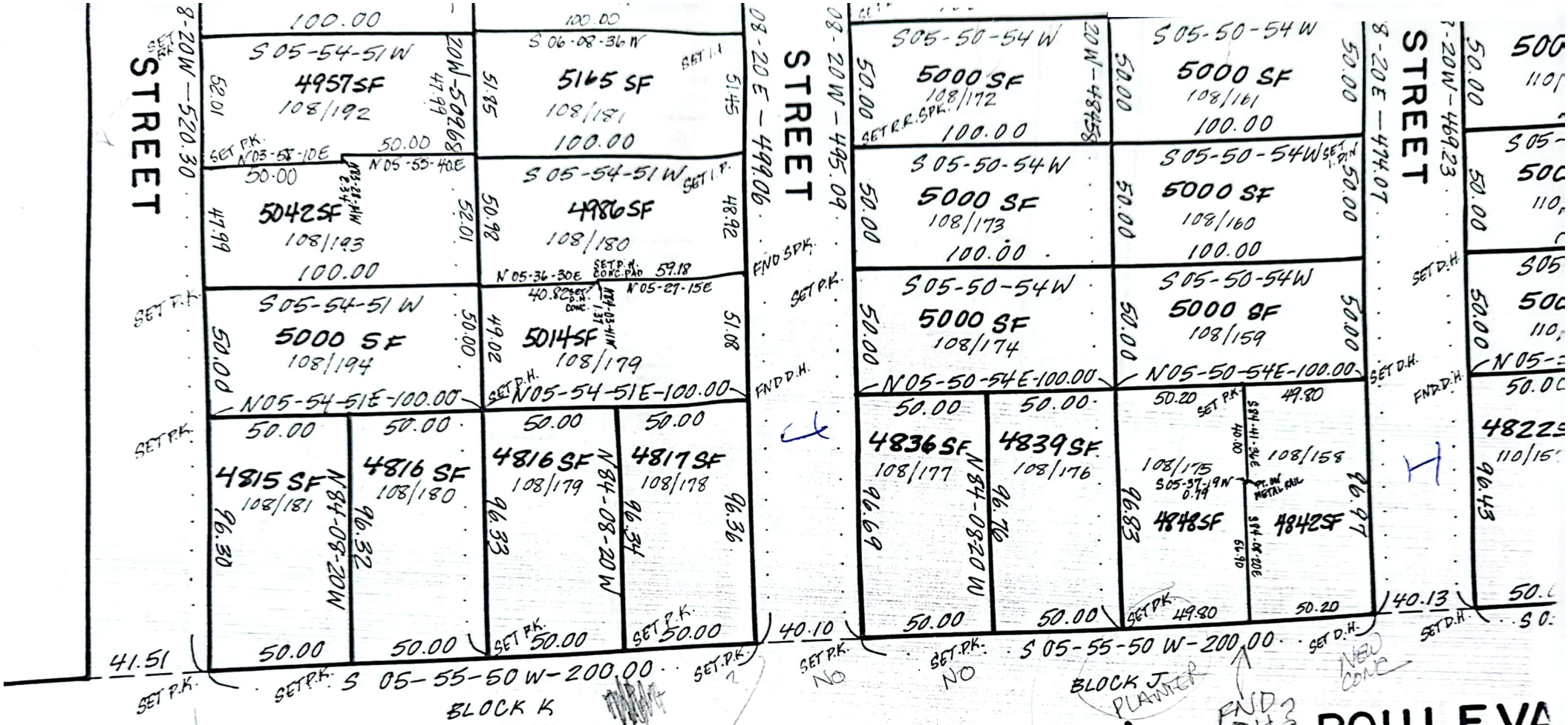
BLOCK L

NOTHING

OCEAN (ROUTE 1A) BOULEVARD

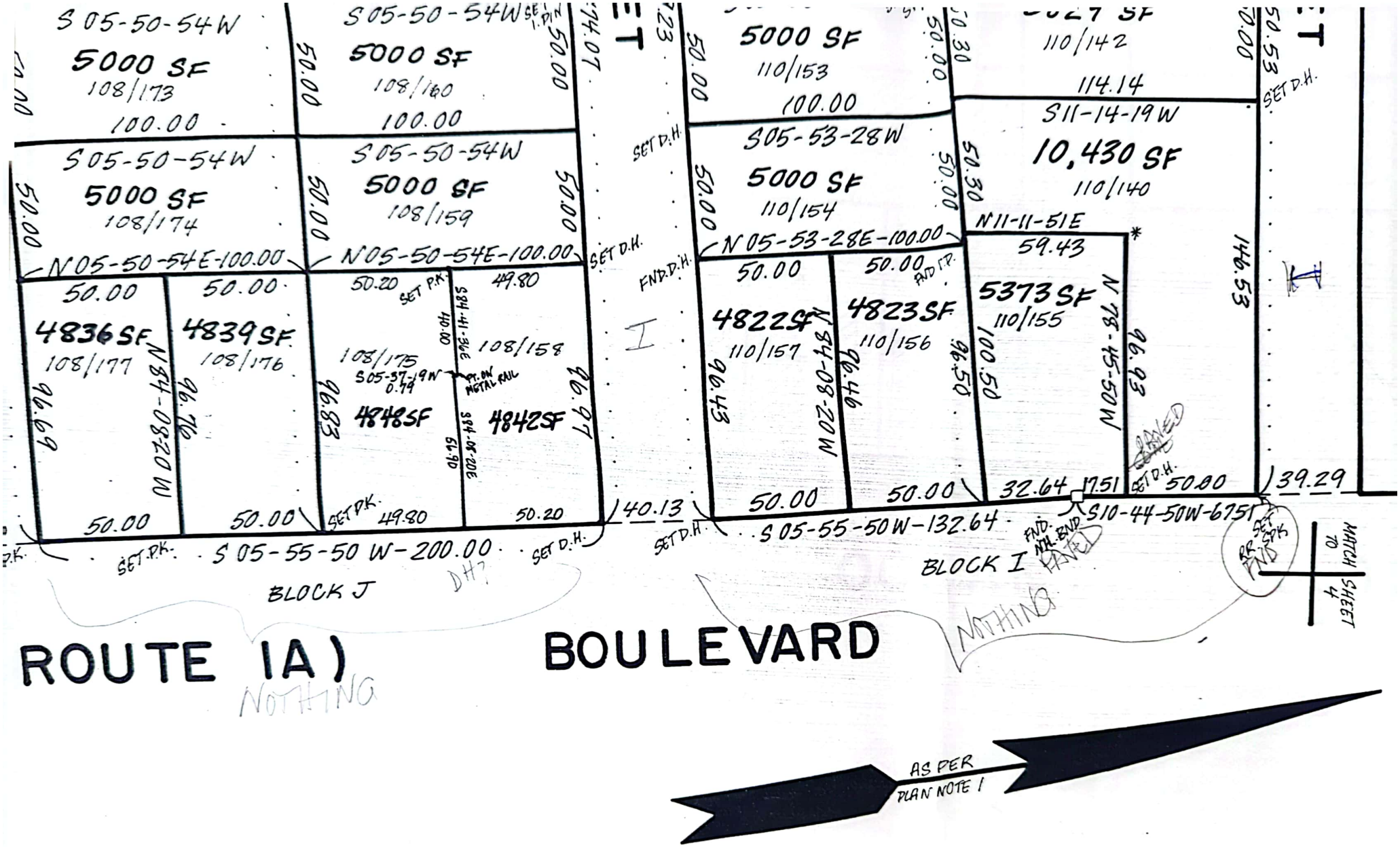
D-12567

MATH 70 SHEET 3

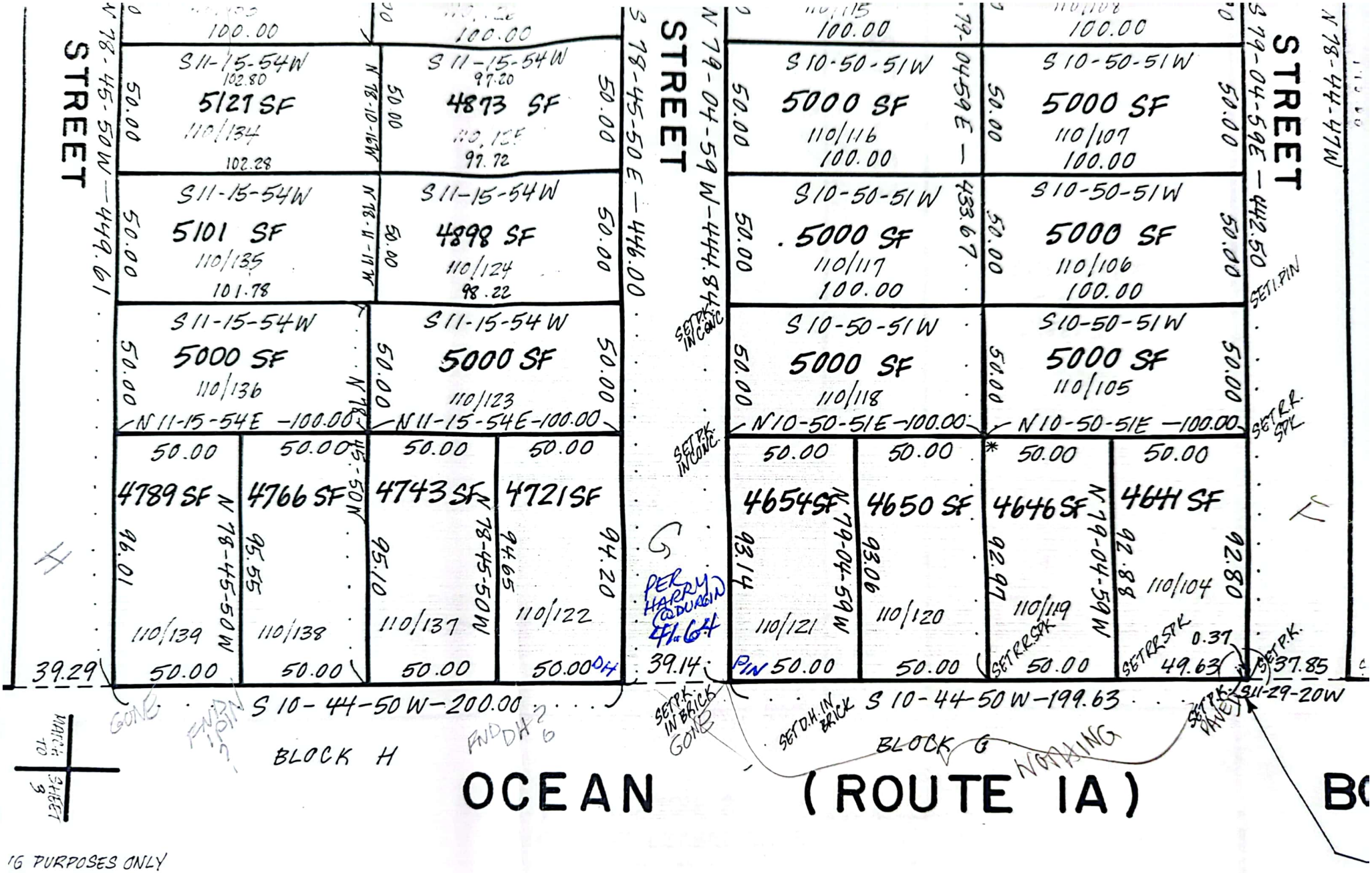


D-1256

Sheet 3 of 10


S 05-50-54W
5000 SF
108/173
100.00
S 05-50-54W
5000 SF
108/160
100.00
S 05-50-54W
5000 SF
108/174
N 05-50-54E-100.00
S 05-50-54W
5000 SF
108/159
N 05-50-54E-100.00
4836 SF
108/177
4839 SF
108/176
108/175
108/158
4848 SF
4842 SF
5000 SF
110/153
100.00
S 05-53-28W
5000 SF
110/154
N 05-53-28E-100.00
4822 SF
110/157
4823 SF
110/156
110/142
114.14
S 11-14-19W
10,430 SF
110/140
N 11-11-51E
59.43
5373 SF
110/155
N 78-45-50W
S 05-55-50 W-200.00
S 05-55-50W-132.64
S 10-44-50W-67.51
BLOCK J
BLOCK I
ROUTE 1A)
BOULEVARD
AS PER
PLAN NOTE 1
MATCH TO SHEET 4

D-12567



'G PURPOSES ONLY
NING BOARD:

NOTE 1: SEE "PLAN SHOWING BEACH & HIGHWAY LAND TO BE ACQUIRED BY THE STATE OF N.H. IN ACCOR-DANCE WITH CHAPTER 159 SESSIONS LAWS OF 1933 SCALE 100' TO AN INCH." R.C.R. PLAN NO.

NOTE 2: IRON PIPES WERE SET AT ALL LOT UNLESS OTHERWISE INDICATED. (*) ASTERISK INDICATES LOT CO INACCESSIBLE.

35
ow

SET R.R. SPK.
NOT FND

441.72
S 11-29-20 W

NOT FND
40.62
FND PK.

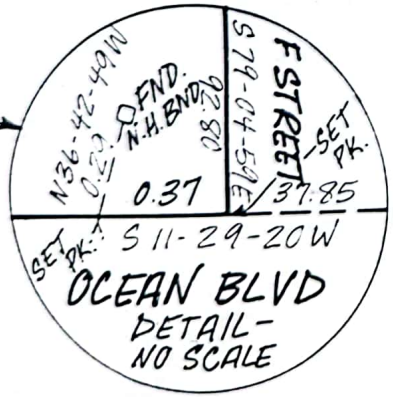
BLOCK F

BLOCK E

BOULEVARD

LOT CORNERS
D.
OT CORNER IS

&
TOWN OF HAMPTON
10.



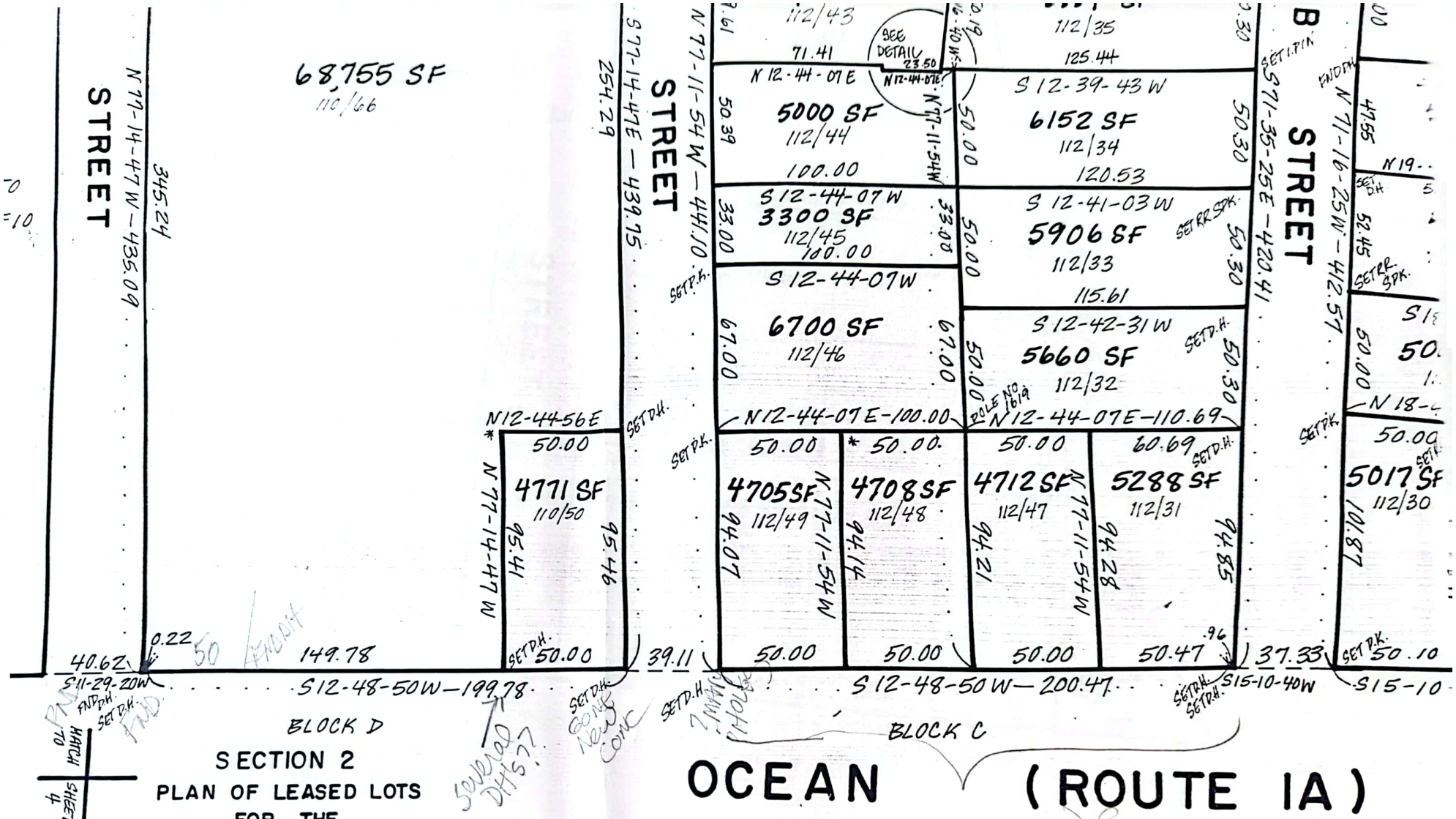
MATCH SHEET 5 TO

SECTION 2
PLAN OF LEASED LOTS
FOR THE
TOWN OF HAMPTON
IN
HAMPTON, N. H.

SCALE 1" = 40' JUNE 1983 REVIS MAR. 1

PARKER SURVEY ASSOC., INC.
EXETER & SEABROOK, N. H.

0 20 40 80 160



HATCH TO SHEET 4

SECTION 2

PLAN OF LEASED LOTS

FOR THE

TOWN OF HAMPTON

IN

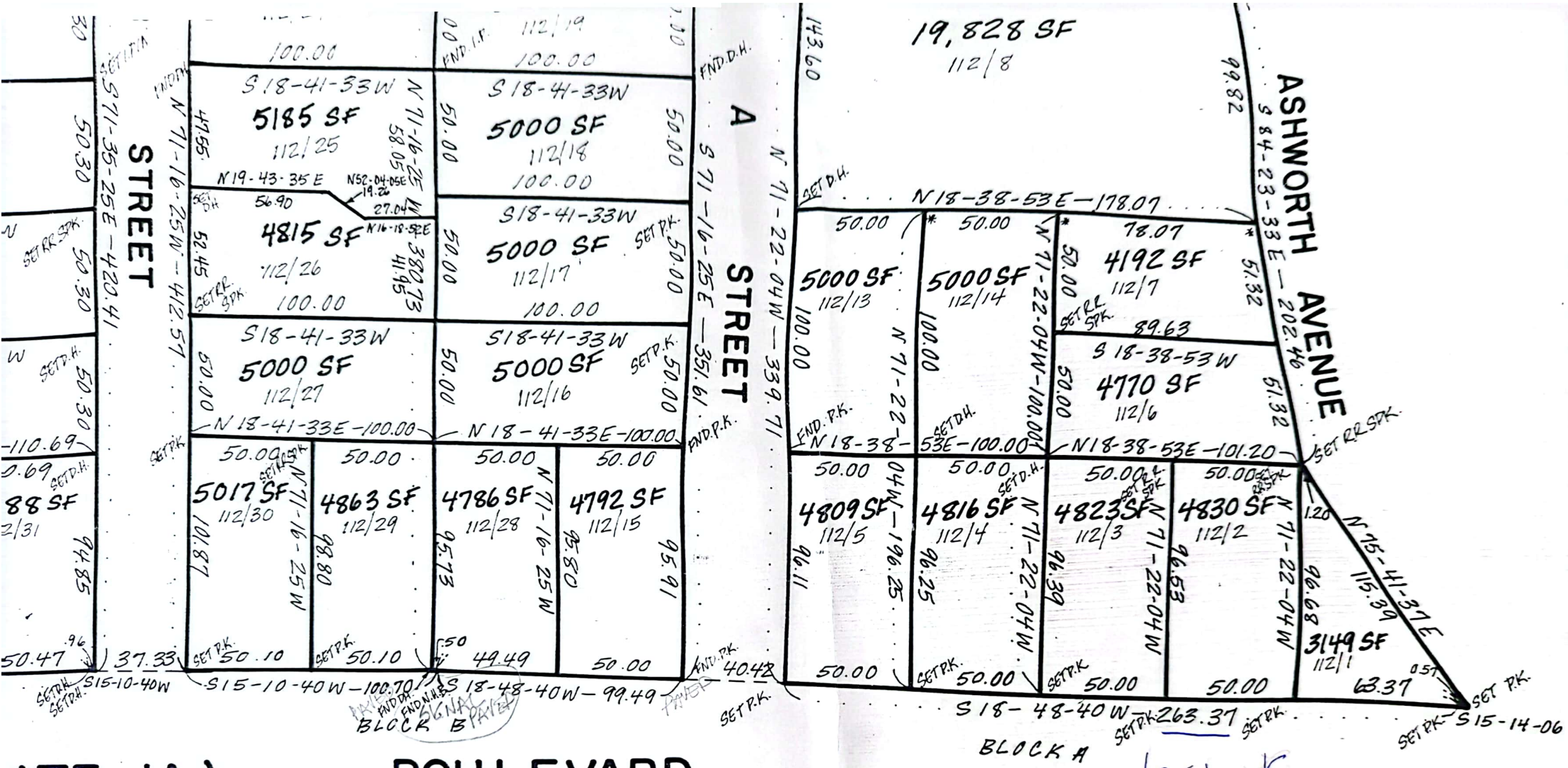
HAMPTON, N. H.

SCALE 1" = 40' JUNE 1983 REVISED MAR. 1984 *

PARKER SURVEY ASSOC., INC.

EXETER & SEABROOK, N. H.

20 40 80 160 240 FEET



FOR RECORDING PURPOSES ONLY
HAMPTON PLANNING BOARD:
Peter B. Olson

DATE: 6/20/84

Command= 210-
Point#, Start#-End# or G#= 1-2067

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
----------09-06-2023-----08:50:34----------D:\BENCH FILES\BM7							
			SETPK	1	5072.4908	4809.4376	OCC
			SETPK	2	5081.3782	4764.4157	TRA
			SETPK	3	5288.0094	4808.8393	TRA
			SETHUB	4	5273.5908	4859.8500	TRA
			FNDDH	5	5038.6008	5007.3267	SS
			FNDRRSPK	6	5000.0678	5000.1064	SS
			FNDIPIN	7	5057.3092	4913.1625	SS
			FNDIP	8	5086.4335	4766.0740	SS
			FNDIP	9	5096.3705	4716.8888	SS
			FNDIP*	10	5174.9067	4835.1327	TRA
			FNDIP	11	5184.4903	4785.5217	SS
			FNDIP	12	5292.4162	4756.0530	SS
			FNDRRSPK	13	5272.9913	4854.1135	SS
			FNDRRSPK	14	5263.3136	4903.2219	SS
			FNDIPIN	15	5276.0221	5052.2444	SS
			RRSPK	16	5272.9994	4854.0902	SS
				17	5174.8672	4834.6089	TRA
				20	5000.0000	5000.0000	
				21	5038.6008	5007.3267	TRA
				22	5057.3086	4913.1569	TRA
				23	5067.0513	4864.1153	TRA
				24	5076.7939	4815.0737	TRA
				25	5086.5365	4766.0320	TRA
				26	5096.2791	4716.9904	TRA
				27	5126.2085	4566.3345	TRA
				28	5321.9956	4607.1683	TRA
				29	5292.4170	4756.0586	TRA
				30	5282.6744	4805.1003	TRA
				31	5272.9318	4854.1419	TRA
				32	5263.1891	4903.1835	TRA
				33	5253.4465	4952.2251	TRA
				34	5235.0914	5044.6196	TRA
				35	5276.0010	5052.3844	TRA
				36	5177.0944	4835.0526	TRA
				37	5187.3470	4786.1125	TRA
				38	5184.6010	4785.5656	TRA
				39	5174.8673	4834.6084	TRA
				40	5187.2368	4786.0664	TRA
				41	5282.7040	4805.0820	INT
				42	5235.2414	5044.5291	INT
				43	5282.7070	4805.0665	TRA
				44	5235.1078	5044.5038	TRA

Point#, Start#-End# or G#= 4-